

WELCOME!



10:30 am Worship

# WELCOME!

We are pleased that you are coming to worship at New Hope Presbyterian Church. In order to serve you well, please:

- *Visit our Welcome Table*
- *ESV Bibles are available on the welcome table for use during the service*
- *Turn off the ringer on your electronic devices*
- *Nursery is available for children up to age 4*
- *Children's Church is available during the sermon (suggested ages 3-7)*
- *Large Print bulletins available upon request*

## *Vision of New Hope Presbyterian Church*

New Hope Presbyterian Church is a grace and gospel-centered fellowship which exists to magnify Jesus Christ in the areas of worship, fellowship and outreach.

**Please sit right next to your neighbor to make as much room as possible for everyone.**

# Morning Worship

December 22, 2019

**Reflections** — *The genealogy of Jesus Christ is immeasurably more than a list of ancient names; it is even more than a list of Jesus' human forebears. It is a beautiful testimony to God's grace and to the ministry of His son, Jesus Christ, the friend of sinners, who "did not come to call the righteous, but sinners" (Matt. 9:13). If He has called sinners by grace to be His forefathers, should we be surprised when He calls them by grace to be His descendants? The King presented here is truly the King of Grace!*  
~ John MacArthur

*The Bible doesn't say "from the world a light has dawned" but "upon the world a light has dawned." The world is a dark place that needs salvation to come from outside of it.*  
~ Tim Keller

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## Approach to God

### Welcome

### Prelude

### Call to Worship — Isaiah 9:1-7 (responsive)

But there will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

**<sup>2</sup> The people who walked in darkness have seen a great light;  
those who dwelt in a land of deep darkness,  
in them has light shone.**

**<sup>3</sup> You have multiplied the nation; you have increased its joy;  
they rejoice before you as with joy at the harvest,  
as they are glad when they divide the spoil.**

<sup>4</sup> For the yoke of his burden, and the staff for his shoulder,  
the rod of his oppressor, you have broken as on the day of Midian.

<sup>5</sup> For every boot of the tramping warrior in battle tumult  
and every garment rolled in blood will be burned as fuel for the fire.

**<sup>6</sup> For to us a child is born, to us a son is given;  
and the government shall be upon his shoulder,  
and his name shall be called Wonderful Counselor, Mighty God,  
Everlasting Father, Prince of Peace.**

<sup>7</sup> Of the increase of his government and of peace there will be no end,  
on the throne of David and over his kingdom,  
to establish it and to uphold it with justice and with righteousness  
from this time forth and forevermore.

**The zeal of the LORD of hosts will do this.**

# Hymn of Praise — O Come All Ye Faithful

1. O come, all ye faith - ful, joy - ful and tri - um - phant,  
 2. God of God, Light of Light;  
 3. Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
 4. Yea, Lord, we greet thee, born this hap - py morn - ing:

O come ye, O come ye to Beth - le - hem; come and be - hold him  
 lo, he ab - hors not the Vir - gin's womb: ver - y God, be -  
 sing, all ye cit - i - zens of heav'n a - bove; glo - ry to God  
 Je - sus, to thee be all glo - ry giv'n; Word of the Fa - ther,

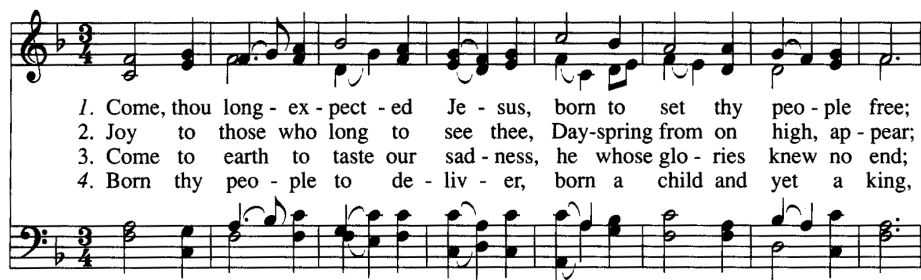
REFRAIN

born the King of an - gels;  
 got - ten, not cre - a - ted;  
 in the high - est; O come, let us a - dore him, O come, let  
 late in flesh ap - pear - ing;

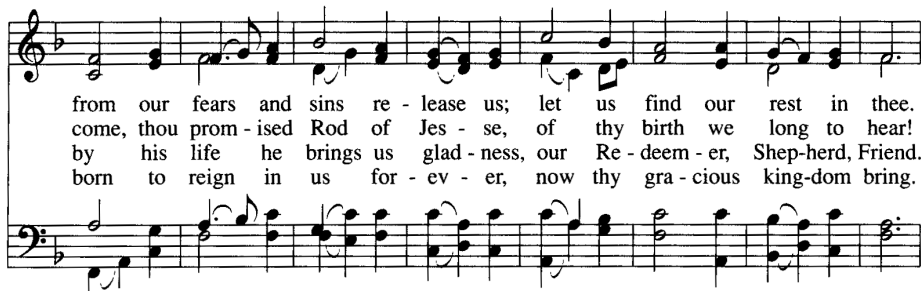
us a - dore him, O come, let us a - dore him, Christ the Lord.

## Prayer of Adoration

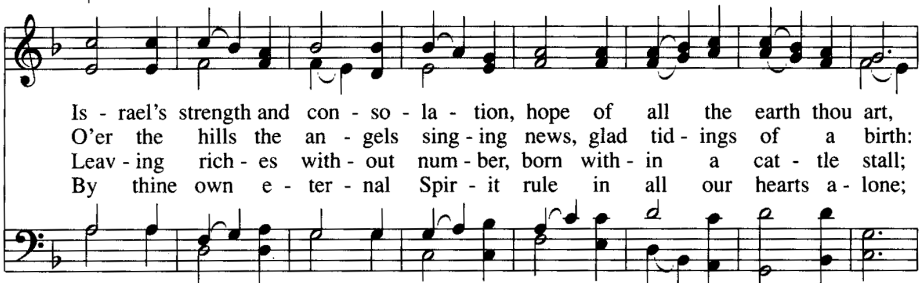
# Hymn of Praise — Come Thou Long Expected Jesus



1. Come, thou long - ex - pect - ed Je - sus, born to set thy peo - ple free;  
2. Joy to those who long to see thee, Day-spring from on high, ap - pear;  
3. Come to earth to taste our sad - ness, he whose glo - ries knew no end;  
4. Born thy peo - ple to de - liv - er, born a child and yet a king,



from our fears and sins re - lease us; let us find our rest in thee.  
come, thou prom - ised Rod of Jes - se, of thy birth we long to hear!  
by his life he brings us glad - ness, our Re - deem - er, Shep - herd, Friend.  
born to reign in us for - ev - er, now thy gra - cious king - dom bring.



Is - rael's strength and con - so - la - tion, hope of all the earth thou art,  
O'er the hills the an - gels sing - ing news, glad tid - ings of a birth:  
Leav - ing rich - es with - out num - ber, born with - in a cat - tle stall;  
By thine own e - ter - nal Spir - it rule in all our hearts a - lone;



dear De - sire of ev - 'ry na - tion, joy of ev - 'ry long - ing heart.  
"Go to him, your prais - es bring - ing; Christ the Lord has come to earth."  
this the ev - er - last - ing won - der, Christ was born the Lord of all.  
by thine all - suf - fi - cient mer - it, raise us to thy glo - rious throne.

## New Testament Reading — Matthew 1:18-25

<sup>18</sup> Now the birth of Jesus Christ took place in this way. When his mother Mary had been betrothed to Joseph, before they came together she was found to be with child from the Holy Spirit. <sup>19</sup> And her husband Joseph, being a just man and unwilling to put her to shame, resolved to divorce her quietly. <sup>20</sup> But as he considered these things, behold, an angel of the Lord appeared to him in a dream, saying, “Joseph, son of David, do not fear to take Mary as your wife, for that which is conceived in her is from the Holy Spirit. <sup>21</sup> She will bear a son, and you shall call his name Jesus, for he will save his people from their sins.” <sup>22</sup> All this took place to fulfill what the Lord had spoken by the prophet:

<sup>23</sup> *“Behold, the virgin shall conceive and bear a son,  
and they shall call his name Immanuel”* (which means, God with us).

<sup>24</sup> When Joseph woke from sleep, he did as the angel of the Lord commanded him: he took his wife, <sup>25</sup> but knew her not until she had given birth to a son. And he called his name Jesus.

## Response in Song — What Child is This?

1. What child is this, who, laid to rest, on Mar - y's lap is sleep - ing?  
2. Why lies he in such mean es - tate, where ox and ass are feed - ing?  
3. So bring him in - cense, gold, and myrrh; come, peas - ant, king, to own him;

The first system of musical notation consists of a treble clef staff and a bass clef staff, both in G major and 6/8 time. The treble staff contains the melody with lyrics underneath. The bass staff contains the accompaniment. There are fermatas over the first and seventh measures of the treble staff.

Whom an - gels greet with an - thems sweet, while shep - herds watch are keep - ing?  
Good Chris - tian, fear; for sin - ners here the si - lent Word is plead - ing.  
the King of kings sal - va - tion brings, let lov - ing hearts en - throne him.

The second system of musical notation continues the melody and accompaniment from the first system, with lyrics underneath. It also features a fermata over the seventh measure of the treble staff.

This, this is Christ the King, whom shep - herds guard and an - gels sing:  
 Nails, spear, shall pierce him through; the cross be borne for me, for you:  
 Raise, raise the song on high, the vir - gin sings her lul - la - by:

haste, haste to bring him laud, the babe, the son of Mar - y.  
 hail, hail the Word made flesh, the babe, the son of Mar - y.  
 joy, joy for Christ is born, the babe, the son of Mar - y.

## New Testament Reading — Matthew 2:1-12

Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, <sup>2</sup>saying, “Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him.” <sup>3</sup>When Herod the king heard this, he was troubled, and all Jerusalem with him; <sup>4</sup>and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. <sup>5</sup>They told him, “In Bethlehem of Judea, for so it is written by the prophet:

<sup>6</sup>“*And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel.*”

<sup>7</sup>Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. <sup>8</sup>And he sent them to Bethlehem, saying, “Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him.” <sup>9</sup>After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. <sup>10</sup>When they saw the star, they rejoiced exceedingly with great joy. <sup>11</sup>And going into the house, they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. <sup>12</sup>And being warned in a dream not to return to Herod, they departed to their own country by another way.

# Children's Message — The Gospel According to Boaz ~ Dr. John Wise

## Song of Response — Good Christian Men Rejoice

1. Good Chris - tian men, re - joice, with heart and soul and voice;  
2. Good Chris - tian men, re - joice, with heart and soul and voice;  
3. Good Chris - tian men, re - joice, with heart and soul and voice;

give ye heed to what we say: Je - sus Christ is born to - day;  
now ye hear of end - less bliss: Je - sus Christ was born for this!  
now ye need not fear the grave: Je - sus Christ was born to save!

earth and heav'n be - fore him bow, and he is in the man - ger now.  
He hath o - pened heav - en's door, and man is bless - ed ev - er - more.  
Calls you one and calls you all to gain his ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!  
Christ was born for this! Christ was born for this!  
Christ was born to save! Christ was born to save!



# Congregational Prayer

## Special Music — Emmanuel

What hope we hold this starlit night  
A King is born in Bethlehem  
Our journey long, we seek the light  
That leads to the hallowed manger ground

What fear we felt in the silent age  
Four-hundred years can He be found  
But broken by a baby's cry  
Rejoice in the hallowed manger ground

Emmanuel, Emmanuel  
God incarnate, here to dwell  
Emmanuel, Emmanuel  
Praise His name Emmanuel

The son of God, here born to bleed  
A crown of thorns would pierce His brow  
And we beheld this offering  
Exalted now the King of kings  
Praise God for the hallowed manger ground

## Offering

If you're visiting, please fill out a gray visitor card and place it in the offering basket.

## Sermon Text — Matthew 1:1, 5, Ruth 4

<sup>1</sup>The book of the genealogy of Jesus Christ, the son of David, the son of Abraham... <sup>5</sup>and Salmon the father of Boaz by Rahab, and Boaz the father of Obed by Ruth, and Obed the father of Jesse...

**Ruth 4** Now Boaz had gone up to the gate and sat down there. And behold, the redeemer, of whom Boaz had spoken, came by. So Boaz said, "Turn aside, friend; sit down here." And he turned aside and sat down. <sup>2</sup>And he took ten men of the elders of the city and said, "Sit down here." So they sat down. <sup>3</sup>Then he said to the redeemer, "Naomi, who has come back from the country of Moab, is selling the parcel of land that belonged to our relative Elimelech. <sup>4</sup>So I thought I would tell you of it and say, 'Buy it in the presence of those sitting here and in the presence of the elders of my people.' If you will redeem it, redeem it. But if you will not, tell me, that I may know, for there is no one besides you to redeem it, and I come after you." And he said, "I will redeem it." <sup>5</sup>Then Boaz said, "The day you buy the field from the hand of Naomi, you also acquire Ruth the Moabite, the widow of the dead, in order to perpetuate

*(Continued on page 10)*

the name of the dead in his inheritance.”<sup>6</sup> Then the redeemer said, “I cannot redeem it for myself, lest I impair my own inheritance. Take my right of redemption yourself, for I cannot redeem it.”

<sup>7</sup> Now this was the custom in former times in Israel concerning redeeming and exchanging: to confirm a transaction, the one drew off his sandal and gave it to the other, and this was the manner of attesting in Israel. <sup>8</sup> So when the redeemer said to Boaz, “Buy it for yourself,” he drew off his sandal. <sup>9</sup> Then Boaz said to the elders and all the people, “You are witnesses this day that I have bought from the hand of Naomi all that belonged to Elimelech and all that belonged to Chilion and to Mahlon. <sup>10</sup> Also Ruth the Moabite, the widow of Mahlon, I have bought to be my wife, to perpetuate the name of the dead in his inheritance, that the name of the dead may not be cut off from among his brothers and from the gate of his native place. You are witnesses this day.”

<sup>11</sup> Then all the people who were at the gate and the elders said, “We are witnesses. May the LORD make the woman, who is coming into your house, like Rachel and Leah, who together built up the house of Israel. May you act worthily in Ephrathah and be renowned in Bethlehem, <sup>12</sup> and may your house be like the house of Perez, whom Tamar bore to Judah, because of the offspring that the LORD will give you by this young woman.”

<sup>13</sup> So Boaz took Ruth, and she became his wife. And he went in to her, and the LORD gave her conception, and she bore a son. <sup>14</sup> Then the women said to Naomi, “Blessed be the LORD, who has not left you this day without a redeemer, and may his name be renowned in Israel! <sup>15</sup> He shall be to you a restorer of life and a nourisher of your old age, for your daughter-in-law who loves you, who is more to you than seven sons, has given birth to him.” <sup>16</sup> Then Naomi took the child and laid him on her lap and became his nurse. <sup>17</sup> And the women of the neighborhood gave him a name, saying, “A son has been born to Naomi.” They named him Obed. He was the father of Jesse, the father of David.

<sup>18</sup> Now these are the generations of Perez: Perez fathered Hezron, <sup>19</sup> Hezron fathered Ram, Ram fathered Amminadab, <sup>20</sup> Amminadab fathered Nahshon, Nahshon fathered Salmon, <sup>21</sup> Salmon fathered Boaz, Boaz fathered Obed, <sup>22</sup> Obed fathered Jesse, and Jesse fathered David.

## **Sermon — Christmas According to Ruth**

~ Pastor Francis VanDelden

## **Closing Hymn — Hark the Herald Angels Sing (page 12)**

## **Benediction**

## **Postlude**

# Christmas According to Ruth

Matthew 1: 1, 5, Ruth 4

1. Ruth's Redemption (4:1-10)

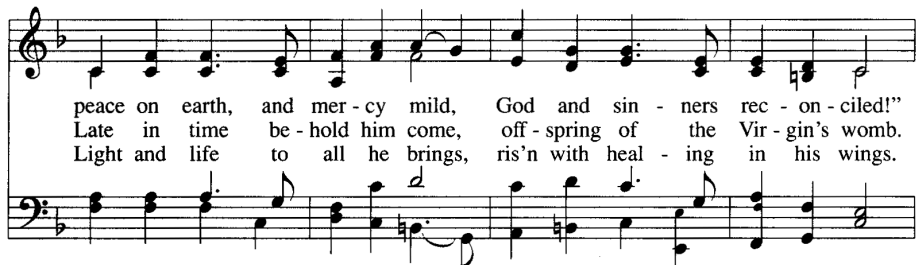
2. Ruth's Righteousness

3. Ruth's Renown (4:11-22)

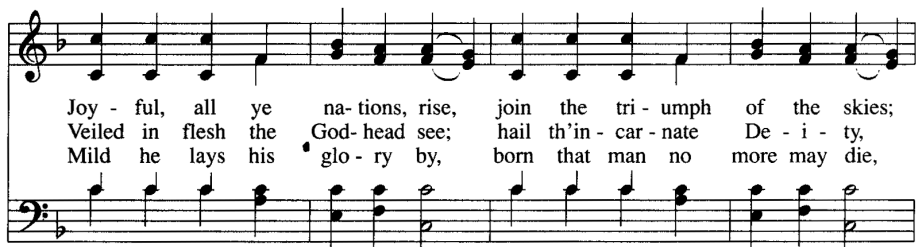
# Closing Hymn — Hark the Herald Angels Sing



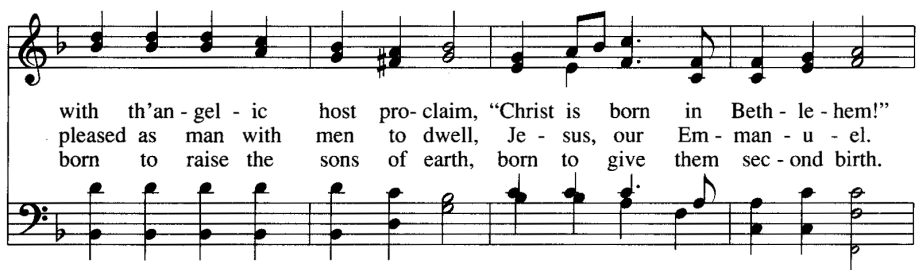
1. Hark! the her - ald an - gels sing, "Glo - ry to the new - born King;  
2. Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord!  
3. Hail the heav'n - born Prince of Peace! Hail the Sun of Righ - teous - ness!



peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled!"  
Late in time be - hold him come, off - spring of the Vir - gin's womb.  
Light and life to all he brings, ris'n with heal - ing in his wings.



Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;  
Veiled in flesh the God - head see; hail th'in - car - nate De - i - ty,  
Mild he lays his glo - ry by, born that man no more may die,



with th'an - gel - ic host pro - claim, "Christ is born in Beth - le - hem!"  
pleased as man with men to dwell, Je - sus, our Em - man - u - el.  
born to raise the sons of earth, born to give them sec - ond birth.



Hark! the her - ald an - gels sing, "Glo - ry to the new - born King."

# THANK YOU FOR SERVING

## Serving This Week

### 10:30 am

Usher:	Dave Myers, Jacob Mendez, Rex King
Greeter:	Ann Burden, Dawn Myers
3-year old Nursery:	Andrew Wiley, Liesl Hake
Toddler Nursery:	Hannah Vidal, Steve Ochs, Samantha VanDelden, Elijah Mason, Jack Socash
Infant Nursery:	Heather Wiley, Vickie Rinehart
Chld Chrch (6-7):	No Children's Church
Chld Chrch (4-5):	No Children's Church
Sound:	Ed Wright
Live Stream:	Joel Chism

## Serving Next Week

### 10:30 am

Usher:	Brian Burden, Joe Seiver, Ron Oakes
Greeter:	Nancy Seiler, Laura Caruso, Kaylee Auldridge
3-year old Nursery:	Paige Rundell, David Chism
Toddler Nursery:	Bill Rundell, Matt Layman, Adeline Rodatus, Joel Chism
Infant Nursery:	Dawn Myers, Margie Wright
Chld Chrch (6-7):	Jason & Hazel Rundell
Chld Chrch (4-5):	Dan, JoAnne & Austin Keister
Sound:	Dan Poppert
Live Stream:	Kyle Poppert

# THIS WEEK AT NEW HOPE

**Tuesday** *Christmas Eve Service, 6:00 pm at the church. Everyone is invited back to the VanDelden home after the service for a Christmas Party.*

**Wednesday** *Merry Christmas!*

# CHURCH ANNOUNCEMENTS

**Giving Reminder**, if you want your tithes and offerings to be counted toward giving year 2019, you will need to make sure they are in the offering basket December 29th. Also, don't forget — we still have a **building fund!**

**Thank Offering**, the offerings that were giving to the OPC Worldwide Missions was \$5600.00! Praise God for the generosity of God's people!

**Pastor Francis away Dec. 25-Jan 3**, if you are in need of pastoral help, please contact your shepherding elder or John Wise.

# COMMUNITY IN PRAYER

## **Our Church Family**

- Pray for Betsy & Craig Lalley as they grieve the loss of Betsy's father and the many difficulties that come with it. Pray that God will sustain and bring comfort to the Lalley and Wagner families. Pray, too, that the Lord will give Betsy and Craig opportunity to share the hope of the gospel with unbelieving family.
- Give thanks to God that He sent His only Son, Jesus, to this earth with the purpose of saving us from our sin.
- Give thanks for the leadership at New Hope and for their service to the church body. Pray that God will continue to sustain them and give them wisdom to carry out their calling.
- Pray for safety for all those who will be traveling this coming week and next.
- Pray that the Lord will raise up men to serve as deacon and elder.
- Continue to pray for Russell Beeman, deployed in South Korea, as he will surely be feeling sad and lonely during the Christmas holiday. Pray, too, for his family as they are missing him.
- Pray for those who are expecting: Kelly McConville, Stacy Clancy, Janelle Pughe and Megan Quist. Pray for the health and well-being of both moms and babies. Pray that these little ones will grow to love and serve the Lord all their days.
- Continue to pray for those who are struggling: the Wiley family, Karyn Lynerd's father, the Wright family, the Beeman family as they are missing Russell, Bill Wright, Scott Innes, Steve Doe, Ron Oakes, John Bishoff, Ed Rodatus and those who are grieving from the loss of loved ones. Pray for strength to bear their difficult trials.

## **Frederick Area**

- Pray for the Frederick Rescue Mission as they minister to those in need during the winter months. Pray for them as they put "hands and feet" to the gospel.
- Pray for Frederick and it's leaders as they deal with the opioid crisis. Pray that hearts will be changed and addictions conquered so that this scourge can be eradicated.

## **Missionaries & Others**

- Pray for our mission of the month: World Wide Missions of the OPC. Pray for the many missionaries who serve in foreign lands and share the gospel with those who don't know Him. Pray, too, for those in the OPC who oversee this ministry. Pray for wisdom and godliness as they lead.
- Pray for Brad and Lucy Myers as they serve at the University of Wilmington with RUF, for Kristen Lalley as she prepares to serve in East London with Serge International and for Claire Hall as she raises funds to serve as a missionary in Scotland with 20 Schemes missions.

# DAILY DEVOTION

**Memory Review Text** — Romans 8:16-17 — <sup>16</sup>The Spirit himself bears witness with our spirit that we are children of God, <sup>17</sup>and if children, then heirs—heirs of God and fellow heirs with Christ, provided we suffer with him in order that we may also be glorified with him.

**Westminster Confession 8.1** It pleased God, in his eternal purpose, to choose and ordain the Lord Jesus, his only begotten Son, to be the Mediator between God and man, the Prophet, Priest, and King, the Head and Savior of his church, the Heir of all things, and Judge of the world: unto whom he did from all eternity give a people, to be his seed, and to be by him in time redeemed, called, justified, sanctified, and glorified.

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**Monday:** Read Ruth 4. Paul Miller writes, “‘That the greatest king of Israel should trace his roots to a destitute widow, her Moabite daughter-in-law, and an aging bachelor from the humble town of Bethlehem is...a supreme divine accomplishment.’ This biblical pattern of strength from weakness, glory from brokenness, was written long before another humble woman from the same insignificant town of Bethlehem was the head of another royal dynasty.” Marvel in Jesus’ living and doing this. Are you willing to lay aside greatness for humble service, so that Christ may be glorified in you (Jn 3:30)?

**Tuesday:** Ruth 4:7-13 to review how Boaz ended up gaining the right to redeem and marry Ruth. How does her inclusion in Mt 1:4, and the truth in Rev 21:1-4 display how her redemption and marriage foreshadow the redemption we receive in Christ? Consider the wonder of being Christ’s bride. How does that truth strengthen and comfort you?

**Wednesday:** What were Ruth and Naomi’s lives like (Ruth 1:1-5, 13, 20-21, 2:2)? How was Boaz’s redemption and marriage a divine interruption of blessing and hope to Ruth and Naomi (Ruth 4:9-16)? How is Christ born in Bethlehem a divine interruption of salvation, blessing, and hope for sinners, for the barren, isolated, lonely, widows, bitter, hopeless?

**Thursday: Ruth 4:11-17.** The community of Bethlehem plays an important role in Ruth. What blessings do they wish upon Boaz, Ruth, and Naomi? How might the church better reflect this kind of community? How can you bless others in the church? “Restorer of life” (v 15) appears in a similar form in Psalm 23. This son of Ruth is meant to point to God, who restores our life. Read 2 Cor. 3. For whom can you pray that the Spirit would give life to (physical or spiritual)?

**Friday:** Does the redeemer in Ruth 4:1-6 have a name? The very thing that he wished to preserve (his legacy) has been removed from him. What things do you do to seek to preserve your own name? Why do you do this? What might that reflect about your relationship with God? How has Christ secured a name for you? How is that name (your standing, status, honor) better than anything else, and how does it reflect the lavish goodness of God to you?

**Saturday:** How is Acts 2:22-41 useful to reflect on as you prepare to live out a new year?

# NEW HOPE INFORMATION

## NEW HOPE PRESBYTERIAN CHURCH OFFICERS

2019

### ELDERS

- Rev. Francis VanDelden, Pastor & Moderator
- Rev. Steve Hake, Teacher
- Dennis Caruso
- Karl Koops
- Dave Myers
- Jason Rundell, Clerk
- John Wise

### DEACON

- Ed Wright

### BOARD OF TRUSTEES

- Lance Duvall, President
- Billy Rundell, Vice President
- Matthew Rodatus, Secretary
- Karyn Lynerd, Treasurer
- Rex King
- Elease Layman
- All elders
- All deacons

## GROWTH GROUPS

Growth Groups meet throughout the area. They include worship, Bible study, fellowship, prayer and mission. They offer fellowship, encouragement, support, and accountability. Growth Groups are the backbone of our fellowship. If you would like to join a Growth Group, please fill out a gray care card that can be found on the back of the sanctuary chairs or obtained from an usher.

### SERVICE TIMES

9:30 am      Sunday School  
10:30 am     Worship Service

Location:      5305-A Jefferson Pike  
Frederick, MD 21703

### OFFICE INFORMATION

Church Office: 5305-A Jefferson Pike  
Frederick, MD 21703  
301-694-3595  
admin@newhopeopc.org

Office hours:   Monday: closed  
Tues-Friday: 9:00-3:00

For more information about  
New Hope, please visit:

[www.newhopeopc.org](http://www.newhopeopc.org)